



RPW

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jonathan G. Riley  
Serial No.: 10/648,042  
Conf. No.: 3209  
Filed: 8/26/2003  
For: A TOOL CHUCK HAVING A LIGHT TRANSMITTING CAPACITY  
Art Unit: 3722  
Examiner: Howell, Daniel W.

)  
) I hereby certify that this paper is being deposited with  
) the United States Postal Service as FIRST-CLASS mail  
) in an envelope addressed to: Commissioner for Patents,  
) P.O. Box 1450, Alexandria, VA 22313-1450, on this  
) date.  
) 2/2/06  
) Date Registration No. 28774  
) F-CLASS.WCM Attorney for Applicant(s)  
) Appr. February 20, 1998  
)  
)  
)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra	Rate		Additional Fee
Total Claims	17	-	20	=	x	\$ 50.00	=	\$ 0
Independent Claims	3	-	3	=	x	\$200.00	=	\$ 0
Fee for Multiple Dependent Claims						\$360.00	=	\$ 0
						Total Additional Fee		\$ 0
						Small Entity Fee (reduced by half)		\$

(X) Amendment A

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

February 2, 2006  
300 South Wacker Drive – Suite 2500  
Chicago, Illinois 60606  
Tel.: (312) 360-0080  
Fax: (312) 360-9315  
Customer No.: 24978

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By:   
Roger D. Greer, Reg. No. 26174



12.67616

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) 2/2/06 [Signature]  
) Date Registration No. 26174  
) F-CLASS.WCM Attorney for Applicant(s)  
) Appr. February 20, 1998  
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)  
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### AMENDMENT A

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the office action dated November 3, 2006, please amend the  
application as follows: